

Office Mailing Address:  
Scott F. Waterman, Trustee  
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Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 01/01/2020 to 06/09/2021  
**Chapter 13 Case No. 17-17951-PMM**

ANITA J SHIFFLER  
9 LONGENECKER ROAD  
LITITZ PA 17543-7543

Petition Filed Date: 11/27/2017  
341 Hearing Date: 02/13/2018  
Confirmation Date: 12/06/2018

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
01/28/2020	\$125.00	50681	02/20/2020	\$125.00	54218	03/24/2020	\$125.00	54268
04/29/2020	\$125.00	54294	05/27/2020	\$125.00	54337	06/23/2020	\$125.00	54378
07/22/2020	\$125.00	54418	08/26/2020	\$125.00	54491	09/29/2020	\$125.00	54564
11/02/2020	\$125.00	54604	12/01/2020	\$125.00	51689	01/07/2021	\$125.00	60071
01/27/2021	\$125.00	60106	03/01/2021	\$125.00	60146	03/30/2021	\$125.00	60206
04/30/2021	\$125.00	53658	06/01/2021	\$125.00	60341			
Total Receipts for the Period: \$2,125.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$6,775.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
1	DITECH FINANCIAL LLC »» 001	Secured Creditors	\$0.00	\$0.00	\$0.00
2	FIRST NATIONAL BANK OMAHA »» 002	Unsecured Creditors	\$3,675.91	\$2,247.85	\$1,428.06
3	BURKE & HESS »» 003	Attorney Fees	\$3,852.22	\$3,852.22	\$0.00

**Chapter 13 Case No. 17-17951-PMM**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 6/9/2021:

Total Receipts:	\$6,775.00	Current Monthly Payment:	\$125.00
Paid to Claims:	\$6,100.07	Arrearages:	(\$25.00)
Paid to Trustee:	\$562.43	Total Plan Base:	\$9,000.00
Funds on Hand:	\$112.50		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).